

LEASE NAME Simon

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 2 TWP. 9S RGE. 26 XXXXX(W)

COUNTY Sheridan

LEASE OPERATOR Hinkle Oil Company

ADDRESS 1016 Union Center, Wichita, KS 67202

PHONE#(316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 11-02-88

Plugging Commenced 11-02-88

Plugging Completed 11-03-88

The plugging proposal was approved on 11-02-88 (date)

by State Plugger, Ed Schumacher (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	234'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Circulate heavy mud in hole. 1st plug from 2180' to 2100' w/20 sx. 2nd plug from 1230' to 830' w/100 sx. 3rd plug from 285' to 125' w/40 sx. 4th plug from 40' to surface with wiper plug w/10 sx. Rathole-15 sx. All cement 60/40 posmix, 6% gel, 2 sx of cello flake.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hinkle Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 88

Jessie M. Walker
Notary Public

Commission Expires 10-24-90

