STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-179-21,002-00-00 LEASE NAME Graham		
200 Colorado Derby Building Wichita, Kansas 67202					
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.		WELL NUMBER	1	<del></del>
			1650 Ft. from S Section Line		
office within 30 days.		4290 Ft. from E Section Line			
LEASE OPERATOR Viking Resources, Inc.			SEC. 3 TWP. 9 RGE. 26 (\X) or (W)		
ADDRESS 105 S. Broadway, #	1040, Wichita, K	S 67202	COUNTY S		
PHONE# 316 263-2502 OPERAT	TORS LICENSE NO. 50	11	·. ———	pleted 5/11/91	<del></del>
Character of Well D&A				5/11/91	<del></del>
(Oil, Gas, D&A, SWD, Input, Wat	rer Supply Well)			5/11/91	<del></del>
The plugging proposal was appro	• • •			(da	+ a )
by				rict Agent's Nam	
Is ACO-1 filed? Yes If			yes	TICE AGENT'S Name	e).
Producing Formation			<del></del>	T.D. 2478 Ft	
		1.0		T.D.	·
Show depth and thickness of all	water, oil and gas	Ė		RECEIVI	
OIL, GAS OR WATER RECORDS		CAS	ING RECORD	STATE CORPORATION	
Formation Content Surface			it in Pulle 272' No	dout in 1 E	. 11
				CONSERVATION	
				Wichita, Kan	sas
Describe in detail the manner in placed and the method or methowere used, state the character Plugged with 200 sacks	ds used in introduc er of same and dep 60/40 Pozmix, 6	ing it into th placed % gel, 3%	the hole. If , from feet ; cc as foll	cement or other to feet each ows: 25 sx @	plug:
2300', 100 sx @ 1325', mousehole. P.D. @ 6:0	40 sx @ 325', 1 0 p.m. 5/11/91.	0 sx @ 40	o', 15 sx ra	tnole, 10 sx	· · · · · · ·
(If additional descr		. use BACK	of this form.		
Name of Plugging Contractor	Mallard JV, Inc		Licens	4050	
	, McPherson, KS	67460			. •
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	Viking Re	sources, In	c.	<del></del>
	COUNTY OF	Sedøwick	, \$5.		
	<del></del>				
Shawn P. Devlin above-described well, being fire	st duly sworn on oa	th, says: T	hat I have kno	ator) or (Operato owledge of the f	acts,
statements, and matters herei the same are true and correct,	so help me God.			bed well as filed	i that
	(\$	Ignature)	Shan P	Dalin	<del></del> .
	(Ac	ddress) <u>(</u>	05 S. Broadway	401090 WICHITS A	Kr 6720
SUBSCRIBED AND	SWORN TO before me	this _20t	h day of J	une ,19 9	1
PAULA R. DUNAGAN	+	Maila	大とし	~eq.)	
NOTARY PUBLIC STATE JESAMASS I ON My Appl. Exp.	Expires: Mara	~ 2, 19°	Notary Pul	bilc V	

Form CP-4 Revised 05-88