

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-179-21,013 -00-00

LEASE NAME Minium

WELL NUMBER #2-4

4726 Ft. from S Section Line

3194 Ft. from E Section Line

SEC. 4 TWP. 9S RGE. 26W(E) or (W)

COUNTY Sheridan

Date Well Completed 07-02-91

Plugging Commenced 07-02-91

Plugging Completed 07-02-91

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

PHONE#(316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A,

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Marvin Miller, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation N/A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	297'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2170' w/25 sx 15 sx in rat hole

2nd plug @ 1300' w/100 sx

3rd plug @ 350' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct before me God.

(Signature) _____

(Address) 250 N. Water, Suite 308, Wichita, KS 67202

SUBSCRIBER AND SWORN TO before me this 12th day of August, 19 91

Wichita, Kansas

Karri Wolken
 Notary Public Karri Wolken

My Commission Expires: 12/21/91

