

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20-689  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date September 5, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 19 Twp 9 S Rge 24 <sup>XSE</sup> W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location NE SW SE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 990 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name WITTMAN "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth \_\_\_\_\_ 4100 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

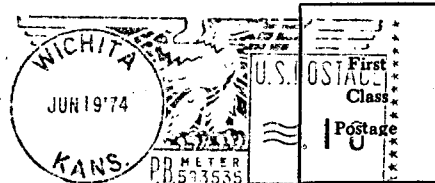
Signature of Operator \_\_\_\_\_

*James R. Daniels*

JAMES R. DANIELS

*[Handwritten initials]*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 20 1974**  
**06-20-1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**