

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,081  
(For office use only) 00-00

1. Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202

Starting Date November 24, 1978

County Graham

2. Contractor Murfin Drilling Co.  
617 Union Center  
Address Wichita, Kansas 67202

Sec 19 Twp 9S S Rge 24 <sup>K</sup> <sub>W</sub>

Spot Location App. SE SE SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.  
(Unified School District)

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name USD #281

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 105 ft.

8. Amount of Surface Casing to be set 200 ft.

Well No. 1

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 4200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator

F. Judson Hipps *ok*  
F. Judson Hipps for A. Scott Ritchie



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202.**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 22 1978  
11-22-1978  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)