

15-065-20.365-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin & Kantor Address 617 Union Center, Wichita, Kansas
2. Lease name Nickelson "B" Well No. 1 County Graham
3. Well Location SW SE NE Sec. 20 Township 9S Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 27 1970.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 20 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

James R. Daniels
James R. Daniels



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1970
CONSERVATION DIVISION
Wichita, Kansas

08-27-1970

(IF PREFERRED, MAIL IN ENVELOPE)