

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL PERMIT

API Number 15- 065-21642
(For office use only) 00-00
EST.

1. Operator DON E. PRATT NOV 11 1982

Starting Date 6-9 / 8 / 82
Month Day Year

Mailing Address P. O. BOX 370

Street Address _____ **EXPIRES.**

County GRAHAM

City-State HAYS, KANSAS Zip Code 67601

Sec. 20 Twp. 9 S. Rng. 24 West ~~East~~

Contact person Don E. Pratt Phone # 913-625-3446

440 ft. from (S) Line
Circle Correct Direction

2. Contractor MURFIN DRILLING COMPANY

440 ft. from (W) Line
440' Loc SWC SW $\frac{1}{4}$

Street Address 617 UNION CENTER

Exact Spot Location _____

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 440'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Lease Name GED? NICKELSON "C"

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Well No. 1-20

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Est. Total Depth 4050 ft.

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200* 1,025 ft.

9. Amount of Surface Casing to be set 200* ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 5-11-82 Ac# 56047

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: *Operator will set surface
Signature of Operator [Signature]

at least 50' into blue shale.

[Handwritten initials]

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAY 11 1982

CONSERVATION DIVISION
Wichita, Kansas

05-11-1982