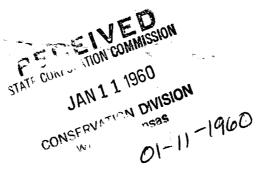
TYPE OR PRINT

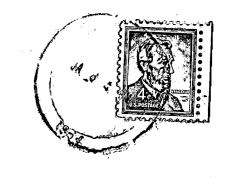
NOTICE OF INTENTION TO DRILL 15-065-00634-00-00

| Ru E 82 | -2-311 |
|---------|--------|
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| | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL, | |
|-----|--|--|
| 1. | Operator Woodman - Lannett Address T-T-I- Union Wat Blog | |
| 2. | Lease name Super Well No. / County Drakam | |
| 3. | Well Location Cnepul Sec. 22 Township 9 Range 24 m | |
| 4. | Well to be drilled 660 ft. from nearest lease line. | |
| 5. | Drilling Contractor Samp Address | |
| 6. | Type of equipment: Rotary Cable Tool . Approx. date operation to begin 1 - 8 19620. | |
| 7. | Well to be drilled for Oil Gas Disposal Disposal Estimated Total Depth of Well 4000 ft. | |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONEft. | |
| 9. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | |
| 0. | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE. | |
| 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | |
| | tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 \(\text{ Alternate 2} \) | |
| RE) | MARKS: | |
| | Signature of Operator R. T. Woodman | |

Signature of Operator





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas