

# NOTICE OF INTENTION TO DRILL

15-065-20,516-  
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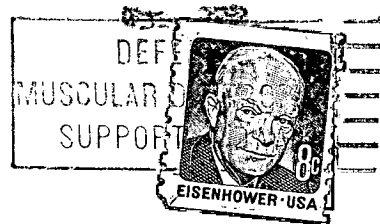
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie Address 412 Union Center Bldg, Wichita, Ks.
2. Lease name Clark Well No. 1 County Graham
3. Well Location W/2 NE NW Sec. 12 Township 9S Range 25W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Address 617 Union Center Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec 21/ 1981.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 202 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 1755 ft. and operator agrees to set surface pipe at this location to a depth of not less than 2200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator *A. Scott Ritchie*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
DEC 21 1971  
CONSERVATION DIVISION  
Wichita, Kansas**

12-21-71

**(IF PREFERRED, MAIL IN ENVELOPE)**