

15-065-20, 111-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

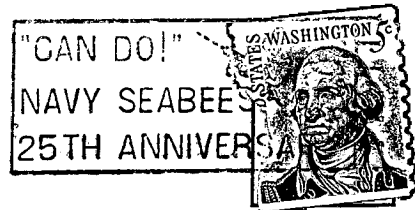
1. Operator ALLISON & BLACK Address 1415 Plaza Bldg., Wichita, Kansas
2. Lease name Schilling Well No. 1 County Graham
3. Well Location SE SE NE Sec. 30 Township 9S Range 25 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Address Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 12, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

ALLISON &amp; BLACK

Signature of Operator

Partner



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
DEC 5 1967  
12-05-1967  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**