| INI | ENII | $\mathbf{Q}\mathbf{N}_{-n}$ | レン・オ | JKLLI |
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| | TO BE FI | LED WITH THE STATE CORPORATION COMMISSION FRIOR TO COMMENCEMENT OF WELL N | on 3V 0 7 19 | API Number . 382 | 15 | (For office | 1-Z use only | 06 | <u>50</u> |
|----|---|---|------------------|---------------------|--------|-------------|-----------------|---------------|-----------|
| 1. | Operator _ | Advantage Resources, Inc. | EXPIRE | Starting Date _ | 1 June | e 82 | | | |
| •• | Address _ | 1600 Broadway, Ste. 1940, Denver, CO | 80202 | County | Sheri | dan | | - | |
| 2. | Contractor | Murfin Drilling Company | | Sec 21 | _ Twp | 9 | S Rge_ | 27 | w |
| | | Wichita, Kansas | ·. | Spot Location | C Ne | Sw | | - | |
| 3. | Type of E | quipment: Rotary X Cable Tool Drilled for: Oil X Gas | | Nearest Lease | Line | 660 | | | ft. |
| | Disposal | Input Other | | Lease Name | | Thomas | - | | |
| в. | Depth of Municipal Water Well within 3 miles NA | | ft. Well No | | | 11-21 | | | |
| 8. | Amount of | Protect all Fresh Water 275 Surface Casing to be set No. 2 | <u>n.</u> ft. | Est. Total Dep | oth | 4200 | | _ | ft. |

REMARKS: Fee 5-7-82 PC+3358

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

Girard E. Morgan, Exploration Manager

-Ac

First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

MAY _ 7 1982

05-07-1982

PREFERRED, MAIL IN ENVELOPE)