

15-179-20, 195-00-00

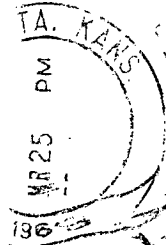
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glen Rupe & American Drilling Co. Address Brown Bldg., Wichita, Kansas
2. Lease name Ochs Well No. B-1 County Sheridan
3. Well Location NW SW SE Sec. 13 Township 9S Range 28W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor American Drilling Co. Address 360 Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin March 26 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE.
9. Ground elevation at location is approx. unknown ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Marjorie J. Stephenson



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
MAR 26 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
03-26-1969**

**(IF PREFERRED, MAIL IN ENVELOPE)**