

THIS PERMIT

CARDS MUST  
BE TYPED

APR 2 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,628-  
(For office use only) 00-00

1. Operator DON E. PRATT  
Address P. O. BOX 370,  
City-State HAYS, KANSAS 67601 Zip Code 67601

Starting Date 11 / 20 / 81  
Month Day Year

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY  
Address 617 UNION CENTER  
City-State WICHITA, KANSAS Zip Code 67202

Sec. 14 Twp. 9 S. Rng. 28  West

Exact 440' Loc SWC  
Spot Location of Well NW<sup>1</sup>/<sub>4</sub>

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 440'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Lease Name SCHWARZENBERGER

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200\* 800 ft.

Well No. 1-14

9. Amount of Surface Casing to be set 200\* ft.

Est. Total Depth 4100 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID 11-2-81 CC# 49990 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: \*Operator will set surface  
at least 50' into blue shale.  
Signature of Operator [Signature]

OK  
KE

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION

NOV 2 1981

CONSERVATION DIVISION  
Wichita, Kansas

11-02-1981

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STATE CORPORATION COMMISSION

OCT 27 1981

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**