TO	BE	<b>FILED</b>	WITH	THE	STATE	CORPO	RATION	COMMISSION
PRIOR TO COMMENCEMENT OF WELL								

1.	Operator G. N. Rupe						
	925 O. W. Garvey Bldg.						
٠,	Address 200 WestDouglas						
•.	Wichita, Kansas 67202						
2.	Contractor Unknown						
	Address						
3.	Type of Equipment: Rotary X Cable Tool						
4.	Well to be Drilled for: Oil X Gas Gas						
	Disposal Input Other						
_		7 ~ ~					
ο.	Depth of Deepest Fresh Water within 1 mile	150	ft.				
	Depth of Deepest Fresh Water within 1 mile		<b>f</b> t. ft.				
6.	Depth of Municipal Water Well within 3 miles	None					
6. 7.	Depth of Municipal Water Well within 3 miles  Depth to Protect all Fresh Water	None 200	ft.				
6. 7. 8.	Depth of Municipal Water Well within 3 miles	None 200	ft. ft. ft.				

Starting DateAugu	st 30, 1973
County Sher	idan
	S Rge_28W E
Spot LocationNE N	w sw
Nearest Lease Line	330 ft.
Lease NameMill	er
Well No. #1	

4100

API Number  $\frac{\sqrt{5-\sqrt{79-20.3}}}{(\text{For office use only})}$ 

**REMARKS:** 

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128
G. N. Rupe

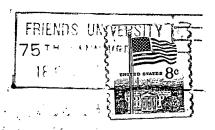
Est. Total Depth \_

Signature of Operator

34-7312-5-21-90

1-73-20M





## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION

AUG 27 1973

CONSERVATION DIVISION

Wichita In Division

(IF PREFERRED, MAIL IN ENVELOPE)