| • | TYPE | OR | PRIN | 7 |
|---|------|----|------|---|
| | | | | |

| | .4.1 | NOTICE OF INTENTION TO DRILL ROLE 82-2-511 | | | |
|-------|---|---|----|--|--|
| _ | | 15-193-00038-00-00 TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | | | |
| | 1. | Operator Aurora Gasoline Company Address 1107 Union National Bldg., Wichita, R | ζs | | |
| | 2. | Lease name Nikl Well No. 1 County Thomas | | | |
| | 3. | Well Location C SW SW Sec. 34 Township 9S Range 35W | | | |
| | 4. | Well to be drilled 660 ft. from nearest lease line. | | | |
| | 5. | Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas | ^ | | |
| | 6. | Type of equipment: Rotary ☐ Cable Tool ☐. Approx. date operation to begin195 | U | | |
| | 7. | Well to be drilled for Oil Z Gas Disposal Input Estimated Total Depth of Well 4950 ft. | | | |
| | 8. | Depth of deepest fresh water well within one mile of location 160 ft. If none exist, write NONE | | | |
| | 9. | Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well. | | | |
| 1 | 0. | Depth of the deepest municipal water well within three miles of locationft. If none exist, write NONE | | | |
| | | <u>none</u> | | | |
| 1 | 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | |
| | | tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than | | | |
| | | ft. Alternate 1 Alternate 2 A. | | | |
| H. | Œ. | MARKS: AURORA GASOLINE COMPANY | | | |
| | | Change in after nate | | | |
| | | AURORA GASOLINE COMPANY Seveloped by Signature of Operator & Edible Phone Convers lation 18 June 89 W. 1.58.10M | | | |
| | | 27:2390·2·5—34·19 1.58·10M | | | |
| | | June Converstation 18 June 89 Cont. | | | |
| | | | | | |





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE COMPORATION COMMISSION

STATE COMPORATION COMMISSION

JUN 18 1959

OK 18 1959

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)