## CARDS MUST BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

Exact

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

John Jay Darrah, Jr. 1. Operator \_

405 Century Plaza

Address

Wichita, Ks. Zip Code 67202 City-State

Murfin Drilling Company Contractor

617 Union Center Address

Wichita, Ks. Zip Code 67202 City-State 3. Type of Equipment: Rotary: Air: Cable Tools:

Well to be Drilled for: Oil: A Gas: SWD: Input: Well Classification: Infield Pool Ext Wildcat X

Depth of Deepest Fresh Water within 1 mile none Depth of Municipal Water Well within 3 miles \_

550 Depth to Protect all Fresh Water (Table 1) Amount of Surface Casing to be set \_\_\_\_\_

(Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_X \$40.00 FEE PAID \( \begin{aligned}
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OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

API Number 15- 163-21, 305

Starting Date 5 / 01 / Day

County \_\_\_Rooks

Sec. 13 Twp. 10 S. Rng. 16

Well No. \_\_\_\_\_ 1

Est. Total Depth

\*Nearest Lease Line \_\_\_\_\_\_ east\_

Lease Name \_\_\_\_\_Hogan

Æast.

X Was SELINEL SWY \* 330 E.

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RELEIVED

APR 30 1981 04-20-1987 CONSENTATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)