

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,086  
(For office use only) 00-00

- Operator Tom Jordan  
Address 1700 Broadway, Suite 304, Denver, Colorado  
80202
- Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks. 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 50 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 100 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date August 15, 1976

County Thomas

Sec 35 Twp 9 S Rge 31 ~~W~~

Spot Location SE SE

Nearest Lease Line 660 ft.

Lease Name CLARK

Well No. 1

Est. Total Depth 4375 ft.

REMARKS:

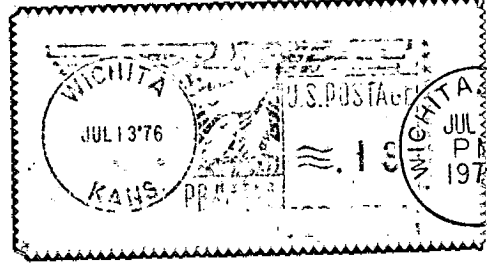
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*Jack L. Partridge*  
JACK L. PARTRIDGE (AGENT)

*OK*





**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 14 1976  
07-14-1976  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)