TYPE OR PRINT

RULE 82-2-311

	15-111-20608-00-15-119-30182-00-0
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator John O. Farmer, Inc. & Durbin Bond & Co., Inc.; Russell, Kansas & Little Rock, Andress
. 2.	Lease name PRATT "B" Well No. 1 County Sheridan
3.	Well Location NE NE NE Sec. 1 Township 9 S Range 29 W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor John O. Farmer, Inc. Address Russell, Kansas
6.	Type of equipment: Rotary Cable Tool Approx. date operation to begin 4/28 195 8
7.	Well to be drilled for Oil XX Gas Disposal Disposal Estimated Total Depth of Well 4100 ft.
8.	Depth of deepest fresh water well within one mile of location 60 ft. If none exist, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location 60 ft. If none exist, write NONE
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11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Alternate 1 Alternate 2 🖫.
REMARKS:	

Signature of Operator_

27-1879-2-5-34-19



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

04-28-1958 ...

(IF PREFERRED, MAIL IN ENVELOPE)