TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

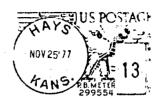
| | GA CAN |
|----|--|
| 1. | Operator DON E. PRATT |
| | ************************************** |
| | Address P. O. BOX 370, HAYS, KANSAS 67601 |
| 2. | Contractor MURFIN DRILLING COMPANY |
| | Address WICHITA, KANSAS |
| 3. | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas |
| 4. | Well to be Drilled for: Oil X Gas |
| | Disposal Other |
| 5. | Depth of Deepest Fresh Water within 1 mile 180 ft. |
| 6. | Depth of Municipal Water Well within 3 miles none ft. |
| 7. | Depth to Protect all Fresh Water 250-300* ft. |
| | Amount of Surface Casing to be set250-300* ft. |

9. Alternate No. 1______ No. 2_____

API Number $\frac{\sqrt{5-\sqrt{79-20.492}}}{(\text{For office use only})}$ Starting Date EST 12-3-77 County SHERIDAN Sec 21 Twp 9 S Rge 29 W Spot Location ___ C SE SW Nearest Lease Line _____660 Lease Name ____PRATT Well No. _____1_21

REMARKS: *Operator will set surface at least 50' into blue shale. *Operator STATES THAT HE WILL COMPLY WITH K.S. A. 55-128

Signature of Operator .



First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)