TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

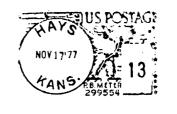
ΡI	Number	15-179-20,4	19	70
		(For office use only))-1	$\overline{\mathcal{X}}$

1.	Operator DON E. PRAZT	Starting Date111677	_
	Address P. O. BOX 370, HAYS, KANSAS 67601	County SHERI DAN	_
2.	Contractor MURFIN DRILLING COMPANY	Sec 28 Twp 9 S Rge 29	X
	Address WICHITA, KANSAS	Spot Location C-NE-SE	
	Type of Equipment: Rotary X Cable Tool X Cas Gas Cas Cas Cas Cas Cas Cas Cas Cas Cas C	Nearest Lease Line 660	ft
	Disposal Input Other Depth of Deepest Fresh Water within 1 mile 180 ft.	Lease Name PRATT "B"	_
6.	Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water 250 ft.	Well No. 1-28	_
8.	Amount of Surface Casing to be set No. 2 ft. Alternate No. 1 No. 2 X	Est. Total Depth 4250	ft.

REMARKS: *Operator will set surface at operator states that HE will comply with K.S.A. 55-128

Signature of Operator

Conthat



First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

NOV 1 8 1977 11-18-1977 CONSERVATION DIVISION Vichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)