## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

711: con

| API Number 15-       | (For office use only) | 2-00    |
|----------------------|-----------------------|---------|
| Starting Date Janu   | uary 24,1980          |         |
| County Graham        |                       |         |
| Sec. 20 Twp_         | 9 s Rge 25            | _¥<br>w |
| Spot Location NE     | NE NE                 |         |
| Nearest Lease Line _ | 330                   | ft.     |
| Lease Name           | Rome                  |         |

| l. | Operator O • A • Allison                                   |  |
|----|--|--|
|    | 300 West Douglas, Sumite 305                               |  |
|    | Address Wichita, Kansas 67202                              |  |
| 2. | Contractor Abercrombie Drilling Co., Inc. 801 Union Center |  |
|    | Address Wichita, Kansas 67202                              |  |
| 3. | Type of Equipment: Rotary Cable Tool                       |  |
| 4. | Well to be Drilled for: Oil X Gas                          |  |
|    | Disposal Input Other                                       |  |
| 5. | 5. Depth of Deepest Fresh Water within 1 mile 135 ft.      |  |
| 6. | 3. Depth of Municipal Water Well within 3 milesft.         |  |
| 7. | 7. Depth to Protect all Fresh Water 200 ft.                |  |
| 8. | Amount of Surface Casing to be set                         |  |
|    | Alternate No. 1 No. 2 X                                    |  |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3900

Well No. \_\_\_\_\_

Signature of Operator

J/ A. Allison





State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

STATE CORPORATION COMMISSION

JAN 2 1 1980

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)