

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-065-20, 139-00-00

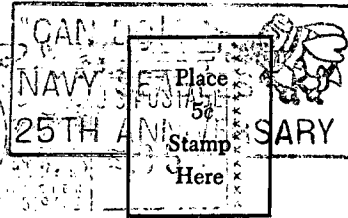
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. M. Stewart Address 608 Union Center, Wichita, Kansas
2. Lease name Gosselin "B" Well No. 1 County Graham
3. Well Location C SW NE Sec. 21 Township 9 South Range 25 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 15 1968.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,300 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 25 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

J. M. Stewart  
*low*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
APR 11 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

4-11-68

**(IF PREFERRED, MAIL IN ENVELOPE)**