

NOTICE OF INTENTION TO DRILL

15-065-20,565-
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie & Madeira Address 412 Union Center Bldg., Wichita, Ks.
2. Lease name Gosselin Well No. 1 County Graham
3. Well Location C NE SW Sec. 21 Township 9 S Range 25 W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin August 25 1982.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4150 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

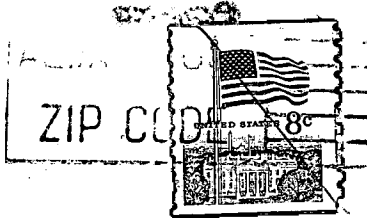
REMARKS:

Signature of Operator _____



A. Scott Ritchie

*Box 17027
67217*



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
AUG 21 1972
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

8-21-72