

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,410-  
(For office use only) 00-00

1. Operator J. A. ALLISON

Starting Date June / 1 / 1981  
Month Day Year

Address 300 W. Douglas, Suite 305

County GRAHAM.

City-State Wichita, Kansas Zip Code 67202

2. Contractor BIG SPRINGS DRILLING, INC.

Sec. 21 Twp. 9 S. Rng. 25 XX  
West

Address 8287 Munger Station

Exact Spot Location of Well SW ~~NW~~ NW

City-State Wichita, Kansas Zip Code 67208

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330

4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. XX Wildcat \_\_\_\_\_

Lease Name PFEIFER

6. Depth of Deepest Fresh Water within 1 mile 135 ft.

7. Depth of Municipal Water Well within 3 miles -0- ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~200~~ ft.

Well No. #1

9. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4170 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 XX

\$40.00 FEE PAID  4-15-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 762

Signature of Operator

J. A. ALLISON

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR 15 1981

4-15-81

**(MAIL IN ENVELOPE)**