

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,647-  
(For office use only) 00-00

1. Operator Murfin Drlg Co. & Sam G. Harrison

Starting Date 12-10-73

Address 617 Union Center, Wichita, Ks. 67202

County Graham, Kansas

2. Contractor Murfin Drilling Company

Sec 3 Twp 9S S Rge 22 <sup>W</sup>

Address 617 Union Center, Wichita, K.s 67202

Spot Location NW SW SW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name BASSETT

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 175 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

Well No. \_\_\_\_\_ 1

7. Depth to Protect all Fresh Water \_\_\_\_\_ 225 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 250 ft.

Est. Total Depth \_\_\_\_\_ 3900 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

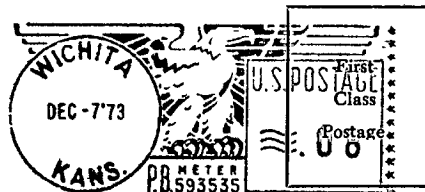
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

JAMES R. DANIELS



*Handwritten initials/signature in the bottom right corner.*



**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

**RECEIVED  
STATE CORPORATION COMMISSION  
DEC 10 1973  
CONSERVATION DIVISION  
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

12-10-73