

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

ok  
RULE 82-2-311

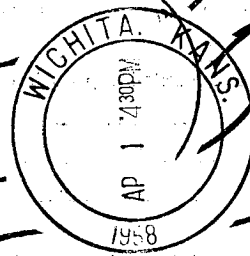
15-065-00985-0000

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Woodman & Iannitti & E.J. Carter Address 717 Union National Bldg.
3. Lease name Swank Well No. 1 County Crawford
- Well Location NW Sec. 4 Township 9 Range 22W  
Legal Description Co.
5. Drilling Contractor Woodman & Iannitti Drilling Address 717 Union National Bldg.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 4-9-58,  
 1958 Estimated Total Depth of Well 4000
7. Well to be drilled for Oil  Gas  Disposal  Input
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: \_\_\_\_\_ ft. If none exist, write NONE None
10. Ground elevation at location is approx. 2280 ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator R. T. Woodman

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas  
 Conservation Division  
 100 Graham Building  
 211 North Broadway  
 Wichita 2, Kansas

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 2 1958 4-2-58  
 CONSERVATION DIVISION  
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)