

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20674  
(For office use only)  
-00 00

1. Operator MURFIN DRILLING COMPANY

Starting Date 5-6-74

Address 617 Union Center, Wichita, Kansas 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 1 Twp 9S S Rge 23 W

Address 617 Union Center, Wichita, Kansas 67202

Spot Location NE . NW NE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name Casey-Jones

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 75 ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 125 ft.

Est. Total Depth \_\_\_\_\_ 3800 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

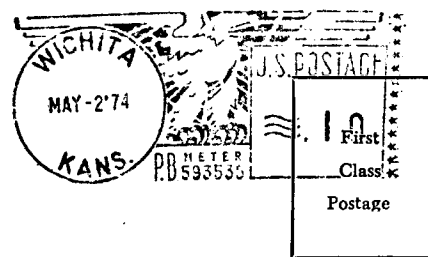
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*James R. Daniels*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAY 3 - 1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
*3/3/74*

(IF PREFERRED, MAIL IN ENVELOPE)