1. Operator \_\_\_\_

## NOTICE OF INTENTION TO DRILL

			••	
TO BE FILED	WITH THE	STATE	CORPORATIO	N COMMISSION
PRI	OR TO COM	IMENCE	EMENT OF W	ELL

					,	
Starting Date _		3/7/7	77			
County	Graham					
Sec1	_ Twp	9	S R	ge 23	₩	
Spot Location _	<b>38</b> 0'	fNL	& 61	O' fEL		
Nearest Lease	Line	33	0 3	<b>3</b>	ft.	
Lease Name	C/	ASEY	JONE	:S		
Well No		4		<del> </del>		

API Number 15-065-20,912

Address 617 Union Center, Wichita, Kansas 67202

2. Contractor Murfin Drilling Company

Address as above

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil XX Gas
Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 55 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

9. Alternate No. 1 No. 2 X

Murfin Drilling Company ~

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 3900'

Signature of Operator

Me45.

POSTAGE DUE

RECEIVED
STATE CORPURATION COMMISSION

MAR 0 8 1977 3 8 77

First Class Postage

CONSERVATION DIVISION Wichita, Kansas

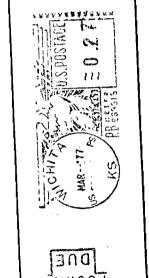
**State Corporation Commission of Kansas Conservation Division** 



Wichita, Kansas



New Address 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)