TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

DON R PRATT

REMARKS: 50' into blue shale.

API Number 15-065-21, 126-00 (For office use only)
Starting DateEST 5-29-79
County GRAHAM
Sec1 Twp_9 S Rge_23 W

OPERATOR STATES, THAT HE WILL COMPLY WITH K. S. A. 55-128

1. Operator Don D. I MILI	<u> </u>
Address P. O. BOX 370, HAYS, KANSAS 67601	CountyGRAHAM
2. Contractor MURFIN DRILLING COMPANY	Sec1Twp9S Rge23
Address WICHITA, KANSAS	Spot Location C F V NW NW
3. Type of Equipment: Rotary X Cable Tool	Nearest Lease Line330
4. Well to be Drilled for: Oil X Gas	
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 20	Lease NameCASEY_JONES
6. Depth of Municipal Water Well within 3 miles, none	ft
7. Depth to Protect all Fresh Water 550 75*	ft. Well No. <u>2-1</u>
8. Amount of Surface Casing to be set150*	Est. Total Depth 4000
9. Alternate No. 1 No. 2X	
*Operator will set surface at least	\sim

Signature of Operator _

OF S

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

MAY 1 1 1979

CONSERVATION DIVISION Wichita, Kansas

5/11/29

(IF PREFERRED, MAIL IN ENVELOPE)