

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,174-0000  
(For office use only)

1. Operator DON E. PRATT

Starting Date EST. 10-22-79

Address P. O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 1 Twp 9S S Rge 23 <sup>E</sup>W

Address WICHITA, KANSAS

Spot Location C NW<sup>1</sup>/<sub>4</sub>

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Casey Jones "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile ~~300~~ 20 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 3-1

7. Depth to Protect all Fresh Water 550 ~~225~~ ~~150~~ ft.

Est. Total Depth 3950 ft.

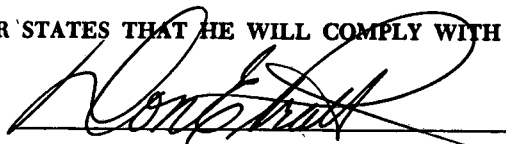

8. Amount of Surface Casing to be set 225\* ~~150~~ ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

\*Operator will set surface at

REMARKS: least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 16 1979

CONSERVATION DIVISION  
Wichita, Kansas

*10/16/79*

**(IF PREFERRED, MAIL IN ENVELOPE)**