

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,218  
(For office use only)  
OV-00

1. Operator DON E. PRATT  
Address P. O. BOX 370, HAYS, KANSAS 67601  
2. Contractor MURFIN DRILLING COMPANY

Starting Date EST. 4-15-80  
County GRAHAM  
Sec 1 Twp 9 S Rge 23 <sup>EX</sup> <sub>W</sub>

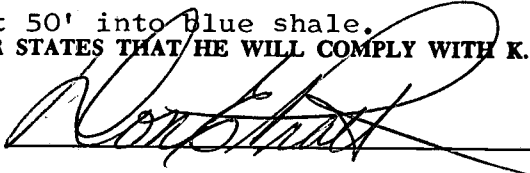

Address WICHITAS, KANSAS

Spot Location 440' LOC NEC SW<sup>1</sup>/<sub>4</sub>

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_  
5. Depth of Deepest Fresh Water within 1 mile 80 ft.  
6. Depth of Municipal Water Well within 3 miles none ft.  
7. Depth to Protect all Fresh Water 550 ~~160\*~~ ft.  
8. Amount of Surface Casing to be set 160\* ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Nearest Lease Line 440 ft.  
Lease Name FLORENCE JONES  
Well No. 1-1  
Est. Total Depth 3950 ft.

REMARKS: \*Operator will set surface at least 50' into blue shale.  
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator  

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 13 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
3/13/80

(IF PREFERRED, MAIL IN ENVELOPE)