

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,360-  
(For office use only) 00-00

1. Operator John Jay Darrah, Jr. & Elk River Oil  
Address 405 Century Plaza  
City-State Wichita, Ks. Zip Code 67202

Starting Date 1 / 15 / 81  
Month Day Year

County Graham

2. Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.

Sec. 27 Twp. 9 S. Rng. 21 <sup>XXX</sup> West

Exact Spot Location of Well NW NE NW

City-State Wichita, Ks. Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330' from N line

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

Lease Name Murrier

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

Well No. #1

9. Amount of Surface Casing to be set 213 of 8 5/8" ft.

Est. Total Depth 3700' ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  12-29-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128-

REMARKS: PC# 18834 Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 29 1980

CONSERVATION DIVISION  
Wichita, Kansas

12-29-80

**(IF PREFERRED, MAIL IN ENVELOPE)**