

15-163-20,006-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

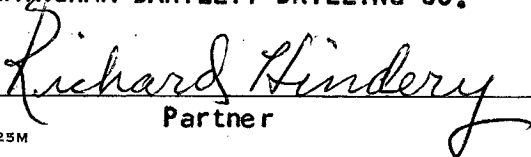
1. Operator Birmingham-Bartlett Drilling Co. Address 300 Kaufman Bldg., Wichita, Ks., 67202
2. Lease name Whisman "A" Well No. 1 County Rooks
3. Well Location SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 32 Township 10S Range 16W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Birmingham-Bartlett Drilling Co. Address (given above)
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin March 1, 196 7.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3650 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. same as Birmingham minimum ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☒ Alternate 2 ☒.

REMARKS:

BIRMINGHAM-BARTLETT DRILLING CO.

Signature of Operator

By


 Richard Hindery

Partner



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 28 1967  
02-28-1967  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)