

## State of Kansas

## NOTICE OF INTENTION TO DRILL

Starting date 9 30 83  
 Month Day Year

API Number 15-107-22,038-00-00  
SW, Sec, Sec 27, T 19 S, R 22 ~~East~~  
~~West~~

2970 ft. from N or S line of section

50 ft. from W or E line of section

Nearest lease or unit boundary line 50 feet

County Linn

Lease name Tucker Well # 10W

Surface pipe by alternate 1 \_\_\_\_\_ or 2X \_\_\_\_\_

Domestic well within 330 ft. X yes; Municipal well within one mile     yes  
    no;     no

Depth of fresh water 75 feet

Lowest usable water formation Dennis

Depth to bottom of usable water 175 feet

Surface pipe to be set 20 feet

Conductor pipe if any required \_\_\_\_\_ feet

Ground surface elevation \_\_\_\_\_ feet MSL

Est. total depth 850 feet

X Into solid formation not less than 20 ft.

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 9/30/83 Signature of operator or agent Z. Bigelow Title Agent

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

MHC/KOHE 9/30/83

form C-1  
4/83

Operator license # 5756

Operator Triple-I Energy Corporation

name & 8100 Marty, Suite 103

address Overland Park, KS 66204

Contact person Mark Allee

Phone (913) 648-0506

Contractor license # 5666

Contractor Finchs Drilling Company

name & Route 2, Box 125

address Ottawa, KS 66967

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj X OWWO \_\_\_\_\_

Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 9/30/83 Signature of operator or agent Z. Bigelow Title Agent

\$40 Fee Paid 9-30-83

Date received 9-30-83

THIS PERMIT

MAR 30 1984

EXPIRES

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 30 1983**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**9-30-83**