

NOTICE OF INTENTION TO DRILL

Starting date 1 7 1983  
Month Day Year

API Number 15- 107-21,563-00.00  
\_\_\_\_\_, \_\_\_\_\_, NW, Sec, Sec 27, T 19 S, R 22 <sup>East</sup>~~West~~

Operator license # 5756  
Operator Triple-I Energy Corp.  
name & 8100 Marty, Suite 103  
address Overland Park, KS 66204

1815 ft. from N or ~~S~~ line of section  
1815 ft. from W or ~~E~~ line of section

Nearest lease or unit boundary line 825 feet  
County Linn

Contact person Mark Swope  
Phone 913 648 0506

Lease name McDonald Well # 30

Contractor license # \_\_\_\_\_  
Contractor Finchs Drilling  
name & Route 2  
address Ottawa, Kansas 66067

Surface piped by alternate 1 \_\_\_\_\_ or 2

Depth of fresh water 75 feet

Lowest usable water formation \_\_\_\_\_

Depth to bottom of usable water 150 feet

Ground surface elevation \_\_\_\_\_ feet MSL

Surface pipe to be set 20 feet

Conductor pipe if any required \_\_\_\_\_ feet

Est. total depth 1000 feet

Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil  gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield  poll ext \_\_\_\_\_ wildcat \_\_\_\_\_

**THIS PERMIT**

**JUL 4 1983**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 1/4/83 Signature of operator or agent TRIPLE-I ENERGY CORP Title As agent

\$40 Fee Paid  By: Carne Barber  
To be filed with Kansas Corporation Commission

Date received 1-4-83  
5 days prior to commencing well.

Card to be typed MHC-KDHE 1/4/83

form C-1 [Signature]

PC #2152

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

JAN 04 1983

CONSERVATION DIVISION  
Wichita, Kansas

1-4-83

(MAIL IN ENVELOPE)