



WELL PLUGGING APPLICATION FORM File One Copy

WICHITA, KANSAS 67202

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15-065-51518-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governor Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 1, 1980

WELL PLUGGING AUTHORITY

F. Jones Well No. 1-1 NW SW, Sec.1-9S-23W Graham County 3830' Murfin Drlg. Co.

Don E. Pratt Box 370 Hays, KS 67601

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. Jelina Diock J. JEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657
is hereby assigned to supervise the plugging of the above named well