

15-065-02658-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

STATE CORPORATION  
COMMISSION  
JUL 8 - 1943  
CONSERVATION  
DIVISION  
7-8-43

WELL PLUGGING APPLICATION FORM

Well Location NW NW NW Sec. 15 Twp. 9 Rge. 23 (E) (W) W

Field Name (if any) \_\_\_\_\_ County Graham

Lease (Farm Name) Sharp Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin July 5, 1943.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent W. S. Broderick

Address Denver, Colorado

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE REC. 15-9-R-234  
BOOK PAGE 81 LINE 32

Thos. H. Allan  
Operator or Acting Agent

Date July 7, 1943.



15-065-02658-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 7, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Sharp  
Description NW NW 15-9-23W  
County Graham  
File 81-82

Broderick & Gordon  
c/o Thos. H. Allan  
921 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: Burt Stafford  
Lyons, Kansas



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800 BITTING BUILDING  
WICHITA, KANSAS

July 7, 1943

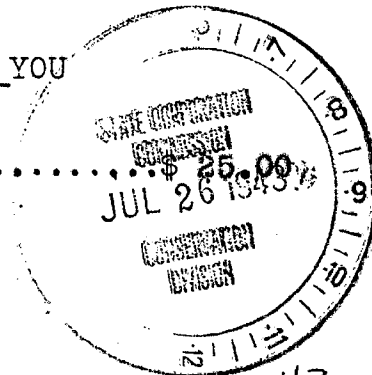
IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Broderick & Gordon  
c/o Thos. H. Allan  
921 Union National Bank Bldg.  
Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas...

WE Charge YOU

Plugging Assessment.....  
Well No. 1  
Farm Sharp  
Description NW NW NW 15-9-23W  
County Graham  
File 81-32



*Pd.*  
*7/27/43*  
*Ho,*

7-26-43

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 6, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.



15-065-02658-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 7, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Broderick & Gordon  
c/o Thos. H. Allan  
921 Union National Bank Bldg.  
Wichita, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Sharp  
Description NW NW NW 15-9-23W  
County Graham  
File 81-32

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 6, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug and plugging record (on the forms enclosed) and well log covering this well.