

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-065-21,696 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Wichita, KS 67202

LEASE (FARM NAME) Quint "B" WELL NO. 1

WELL LOCATION S/2 SW NW SEC. 3 TWP. 19S RGE. 23 (EAST) (WEST)

COUNTY Graham TOTAL DEPTH 3821' FIELD NAME Wildcat

OIL WELL GAS WELL INPUT WELL SWD WELL D&A Yes

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-29-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 16093

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 STATE CORP

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: **OCT 1 1982**

NAME A. Scott Ritchie **RECEIVED**
CONSERVATION DIVISION
STATE OF KANSAS

ADDRESS 125 N. Market, Wichita, KS 67202 **10-19-82** **OCT 19 1982**

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin

APPLICANT OR ACTING AGENT

David L. Murfin

DATE: 10-15-82