

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-065-20763-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) QUINT WELL NO. 1 WELL LOCATION C NW NW COUNTY Graham

SEC. 10 TWP. 9S RGE. 23W (~~EXOR~~ (W)) TOTAL DEPTH 3855 PLUG BACK TD

Check One:

OIL WELL XX GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 174' CEMENTED WITH 166 SACKS

CASING SIZE 4-1/2" SET AT 3855' CEMENTED WITH 100 SACKS

PERFORATED AT 3762-66' and 3796-3802'

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plan to pull recoverable casing
and set plug as required.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN within 60 days after approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 8-26-85
Frank Neff PHONE # (913) 792-1008 (mobil)

ADDRESS Box 14 - Great Bend, Ks. 67530 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown AUG 26 1985

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: MR Taylor
(Operator or Agent)

DATE: 8/23/85

(6)



15-065-20763-00-00

WIN CARLIN
MICHAEL LENNEN
ROGALEE WRIGHT
DITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 26 1985

August 26, 1985

EXPIRES

WELL PLUGGING NOTICE

Quint #1
C NW NW
Sec. 10-9S-23W
Graham County

Nadel & Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).