

KANSAS

FORM CP-3  
Rev. 11-3-80

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
01-05-1981  
JAN 5 1981

API Number 15- 163-21,203-00-00 Conservation Division Kansas

245 North Water  
Wichita, KS 67202

Operator's Full Name MURFIN DRILLING COMPANY

Complete Address 617 UNION CENTER - WICHITA, MS. 67202

Lease Name HELLER Well No. #1-28

Location SW-NE-SW Sec. 28 Twp. 10 Rge. 19 (East) (West)

County ROOKS Total Depth 3865 FE

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING COMPANY (BERNIE MEYER)

Address 617 UNION CTR. WICHITA, MS. License No. \_\_\_\_\_

Operation Completed: Hour: 11:00 AM Day: 31<sup>st</sup> Month: DEC. Year: 19 80

The above well was plugged as follows:

8 5/8" 187 FE SP. CUL. w/ 200 ST QUICK SET.  
ORDERED 110 ST 50/50 PBMIX 6% GEL. + 8 5/8" PLUG. (ELV. 2180' 40)  
SPOTTED WITH DRILL STEAM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>ST</sup> PLUG @ 800 FE w/ 70 ST CMT.  
2<sup>ND</sup> PLUG @ 270 FE w/ 25 ST CMT.  
3<sup>RD</sup> PLUG - SOLID BRIDGE - HULLS - PLUG @ 40 FE w/ 10 ST CMT.  
5<sup>TH</sup> IN RAT HOLE.

CEMENTED BY SUN CMT.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marion Schmidt  
Conservation Division Agent

DATE 2-18-81

INV. NO. 4539-W