## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING APPLICATION**

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

Please TYPE Form and File ONE Copy

10di/(1) V / '00 / '0000	2-31-81		2200	
		KCC License #: 3288 (Operator's)		
Address: PO Box 422		City:_ATTICA		
State: KANSAS	Zip Code: 67009	Contact Phone: ( 620	) 254 - 7251	
ease: Coleman	Well #: 1	Sec. 31 Twp. 32	s. R. 10	East ✓ Wes
EZ - NE - NE - NW/4	_ Spot Location / QQQQ Coun	ty: Barber		J
Feet (in exact footage) From		est outside section comer) Line (	of Section (Not Lease	Line)
1170 Feet (in exact footage) From		-		
Check One: ✓ Oil Well Gas Well	D&A Cathodic	Water Supply Well		
SWD Docket #		· · · · · · · · · · · · · · · · · · ·	Other:	
Conductor Casing Size:	<del></del>			Sack
Surface Casing Size: 8 5/8"				
roduction Casing Size: 4 1/2 '				
ist (ALL) Perforations and Bridgeplug Sets: Pe		Cemented with		Oack
roposed Method of Plugging (attach a separate parts KCC Requires		unk in Hole	R	ECEIVED
			10 110/10 00.	•
> Woll Log attached to this application as require	12 / Ves No Is ACO-1 file	d? / Ves No	SE	P 2 0 2007
s Well Log attached to this application as required		d? 🗸 Yes 🗌 No	CONSE	•
not explain why?			CONSE	ERVATION DIVISION WICHITA, KS
not explain why?	ce with K.S.A. 55-101 et. seg. and the	e Rules and Regulations of th	CONSE e State Corporation	ERVATION DIVISION WICHITA, KS
not explain why?  lugging of this Well will be done in accordance st Name of Company Representative authorized Randy Newberry	ce with K.S.A. 55-101 et. seg. and the	e Rules and Regulations of th ns: Phone:( 620 ) 254	CONSE  e State Corporation  - 7251	ERVATION DIVISION WICHITA, KS
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Plugging of this Well will be done in accordance ist Name of Company Representative authorized Randy Newberry  Address: PO BOX.422	ce with K.S.A. 55-101 et. seg. and the d to be in charge of plugging operation to be in charge of plugging o	Phone: (620 ) 254  City / State: Attica, KS  KCC License #: 31925  Phone: (620 ) 25	e State Corporation - 7251 67009	ERVATION DIVISION WICHITA, KS Commission.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JODY OIL & GAS CORPORATION 904 N LOGAN ST ATTICA, KS 67009-9217

September 27, 2007

Re: COLEMAN #1

API 15-007-21349-00-00

31-32S-10W, 330 FNL 1170 FWL BARBER COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 25, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888