

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 077 - 21437 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_.

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191

Address: PO BOX 195 (Owner / Company Name) City: ATTICA (Operator's)

State: KANSAS Zip Code: 67009 Contact Phone: ( 620 ) 254 - 7251

Lease: Antrim Well #: 1 Sec. 25 Twp. 31 S. R. 9  East  West

C - N/2 - NE - SE Spot Location / QQQQ County: Harper

2310' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660' Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 233 Cemented with: 200 Sacks

Production Casing Size: 5 1/2' Set at: 4497 Cemented with: 195 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 4390 - 4400

Elevation: 1592 ( G.L. /  K.B.) T.D.: 4500 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

As KCC Requires \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION  
SEP 20 2007  
CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Randy Newberry Phone: ( 620 ) 254 - 7251

Address: PO BOX 195 City / State: Attica, KS 67009

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31025

Address: 401 W MAIN, LYONS, KANSAS 67554 (Company Name) Phone: ( 620 ) 257 - 2719 (Contractor's)

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-19-07 Authorized Operator / Agent: Jane Sumble (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B OIL & GAS, INC.  
904 N LOGAN  
PO BOX 195  
ATTICA, KS 67009-9217

September 25, 2007

Re: ANTRIM #1  
API 15-077-21437-00-00  
25-31S-9W, 2310 FSL 660 FEL  
HARPER COUNTY, KANSAS

Dear Operator:

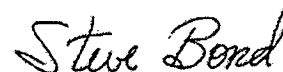
This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 23, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,



Steve Bond  
Production Department Supervisor