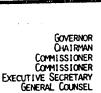
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be listed; if no API# was issue		
EASE OPERATOR Dane G. Hansen Trust	OPERATORS LIC	ENSE NO. 5285
DDRESS Box 187, Logan, Ks. 67646	PHONE # (913)	<u>689-4816</u>
EASE (FARM) Wolf #1 WELL NO.	WELL LOCATION SW NE NW	COUNTY Rooks
EC. 6 TWP. 10 RGE. 20w (P) or (W) TOTAL	DEPTH 3878' PLUG F	SACK TO
heck One:		
IL WELL x GAS WELL D & A SWD		
CURRACE CACTAGO CATERO 9 5/9	or IND WELL DOCKET	NO.
SURFACE CASING SIZE 8 5/8 SET AT 1		
CASING SIZE 5½" SET AT 38	GRANTED WITH 625	SACKS
PERFORATED AT 3650-53', 3603-07'		
ONDITION OF WELL: GOOD POORX	CASING LEAK JUNK	TN HOLE
PERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL		
Will plug according to rules & regul		
. Will plug according to rules & regul	ations of State of Kansas.	
Will plug according to rules & regul	ations of State of Kansas.	
. Will plug according to rules & regul	needed use back of form) IRED? Yes IS ACC-	RECEIVED
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DATE:

October 11.





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street

15-163-00724-00-WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 3 1985

October 23, 1984 WELL PLUGGING NOTICE

EXPIRES

Wolf #1 SW NE NW Sec. 6-10S-20W Rooks County

Dane G. Hansen Trust Box 187 Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).