

15-163-03576-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 03/02/52 (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CHEVRON U.S.A. INC. OPERATORS LICENSE NO. 4519
ADDRESS P.O. BOX 12116, OKLAHOMA CITY, OK 73157 PHONE # (405) 949-7000
LEASE (FARM) F. HINKHOUSE WELL NO. 3 WELL LOCATION C/NW/NE/SE COUNTY ROOKS
SEC. 6 TWP. 10S RGE. 20 (S) or (W) TOTAL DEPTH 3845' PLUG BACK TD 3845'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. N/A
SURFACE CASING SIZE 8-5/8" SET AT 217' CEMENTED WITH 125 SACKS
CASING SIZE 5-1/2" SET AT 3839' CEMENTED WITH 100 SACKS
PERFORATED AT (3728'-32), (3690-'94'), (3575'-79'), (3537'-41')

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL MIRU WSU, L/D PMP & RODS. POOH W/TBG & PKR. TIH TO PBTB, PMP CL "A" CMT TO FILL 5-1/2" CSG TO 2000'. PULL TBG TO 1500', WOC TIH & TAG CMT. PMP CL "A" CMT & FILL 5-1/2" CSG TO SURFACE. ATTEMPT TO PMP INTO 8-5/8" x 5-1/2" ANNULUS. SOZ (CON'T ON BACKSIDE) (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES _____ IS ACO-1 FILED? NO RECORD
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ UPON APPROVAL _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
R.D. LAMBERT PHONE # (405) 949-7000

ADDRESS P.O. BOX 12116, OKLAHOMA CITY, OK 73157

PLUGGING CONTRACTOR N/A LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Michael O Mc Carthy
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

DATE: OCTOBER 13, 1986

OCT 14 1986
10-14-1986
CONSERVATION DIVISION
Wichita, Kansas

6

30-03-10070 801-01

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (CON'T):

CMT IF POSSIBLE. CUT OFF CSG, CAP & ID WELL.



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

15-163-03576-00-00

JAN 15 '87

October 15, 1986

EXPIRES

WELL PLUGGING NOTICE

F. Hinkhouse #3
C NW NE SE
Sec. 6-10S-20W
Rooks County

Chevron U.S.A. Inc.
P. O. Box 12116
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).