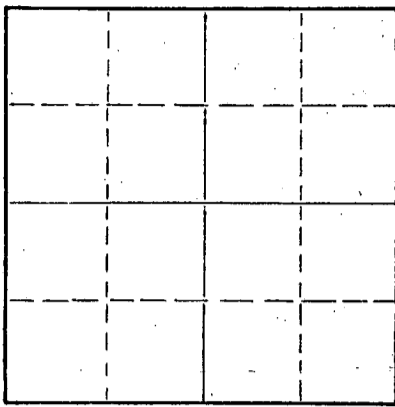


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

GRAHAM County. Sec. 29 Twp. 9 Rge. 23 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW NW NE  
Lease Owner EMPIRE DRILLING COMPANY  
Lease Name ERNST Well No. 1  
Office Address 407 BROWN BUILDING, WICHITA 2, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 1/29 1955  
Application for plugging filed 1/29 1955  
Application for plugging approved 1/29 1955  
Plugging commenced 1/29 1955  
Plugging completed 1/29 1955  
Reason for abandonment of well or producing formation DRY HOLE



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4010 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	0	172	8-5/8"	172	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

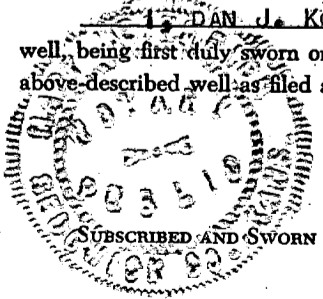
SET FIRST PLUG AT 165', 1/2 SACK OF HULLS, 15 SACKS OF CEMENT.  
SET SECOND PLUG AT 40', 1/2 SACK OF HULLS, 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 407 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
I, DAN J. KORNFELD, ~~(owner of well)~~ (owner of operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld  
DAN J. KORNFELD  
407 BROWN BUILDING, WICHITA 2, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 3RD day of FEBRUARY, 19 55  
My commission expires MAY 5, 1956



Mary K. Steiner  
RECEIVED Notary Public.  
STATE CORPORATION COMMISSION

PLUGGING  
FILE SEC 29 T 9 R 23W  
BOOK PAGE 94 LINE 17

FEB - 5 1955  
2-5-55  
CONSERVATION DIVISION  
Wichita, Kansas

L O G

COMPANY: EMPIRE DRILLING COMPANY, ETAL  
CONTRACTOR: EMPIRE DRILLING COMPANY  
FARM: ERNST #1  
LOCATION: NW NW NE, SEC. 29-9-23  
GRAHAM COUNTY, KANSAS  
COMMENCED: 1/16/55  
COMPLETED: 1/29/55

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0	TO	188	SURFACE HOLE
188	TO	1050	SHALE AND SAND
1050	TO	1430	SHALE, SAND, AND SHELLS
1430	TO	1860	SHALE AND SAND
1860	TO	2028	SHALE AND SHELLS
2028	TO	2065	ANHYDRITE
2065	TO	2285	SHALE AND SHELLS
2285	TO	2405	SHALE
2405	TO	2585	SHALE AND SHELLS
2585	TO	2685	SHALE AND LIME
2685	TO	2775	LIME
2775	TO	3035	SHALE AND LIME
3035	TO	3100	LIME AND SHALE
3100	TO	3145	SHALE AND LIME
3145	TO	3245	LIME
3245	TO	3285	SHALE AND LIME
3285	TO	3445	SHALE AND SHELLS
3445	TO	3535	SHALE
3535	TO	3660	SHALE AND SHELLS
3660	TO	4010	LIME
4010			R.T.O.

---

RAN 172' OF 8-5/8" SURFACE CASING, CEMENTED WITH 115 BAGS OF CEMENT.

ELEVATION: 2417 K. B.

TOPS: ANHYDRITE 2028'; HEEBNER 326'; TORONTO 3753'; L.S. K. C. 3764'; R.T.O. 4010'.

D & A

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C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE ERNST #1, NW NW NE, SECTION 29, TOWNSHIP 9, RANGE 23 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

*Dan J. Kornfeld*  
\_\_\_\_\_  
DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 2ND DAY OF FEBRUARY 1955.

MY COMMISSION EXPIRES MAY 5, 1956

*Mary Kemmerer*  
\_\_\_\_\_  
NOTARY PUBLIC

**PLUGGING**  
FILE SEC 29 T. 9 R. 23W  
BOOK PAGE 94 LINE 17

FILED  
FEB - 5 1955