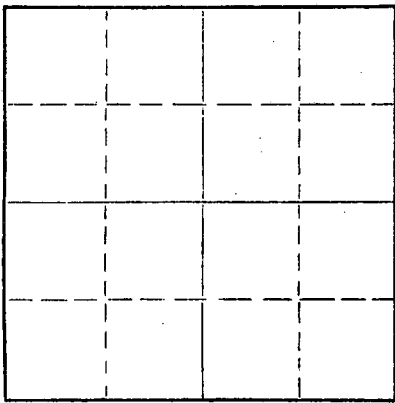


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 29 Twp. 9S Rge. 23W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NE NE NE
Lease Owner Imperial Oil of Kansas, Inc.
Lease Name Ernst Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 1, 19 58
Application for plugging filed January 1, 19 58
Application for plugging approved January 1, 19 58
Plugging commenced January 1, 19 58
Plugging completed January 1, 19 58
Reason for abandonment of well or producing formation No commercial quantities of oil found.
If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4000 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|----------|------------|
| | | | | 8-5/8" | 12-19-57 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole with 25 sacks cement
at 550 feet. Set No. 2 plug at
205 feet with 20 sacks cement. Set
No. 3 plug at 40 feet with 10 sacks
cement.

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 1958

1-31-58

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 780 Fourth National Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Raymond L. Bacon (employee of ~~Imperial Oil of Kansas, Inc.~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.
(Signature) By: Raymond L. Bacon V-P
780 Fourth National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of January, 19 58
December 19, 1960
My commission expires

Luella M. Duncan
Notary Public.

PLUGGING
FILE SEC 29T 9 R234
BOOK PAGE 77 LINE 30

15-065-02187-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita, Kansas

Ernst No. 1
NE NE NE Sec. 29-9-23W
Graham County, Kansas

Total Depth: 4000'

Commenced: 12-14-57 Completed: 1-2-58

Elevation: 2441' RB
Production: D & A

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 217 with 150 sacks cement.

Figures indicate bottom of formations:

| | | | |
|-----------------------|-------|--------------------|---------------|
| Surface rock and sand | 217' | | |
| Sand and shale | 1576' | | |
| Dakota Sand | 1810' | | |
| Shale and red bed | 2042' | Anhydrite | 2042' (✓ 399) |
| Anhydrite | 2080' | Heebner | 3740' (-1299) |
| Shale and shells | 2485' | Toronto | 3760' (-1319) |
| Shale and lime | 3618' | Lansing | 3776' (-1334) |
| Lime | 4000' | Rotary Total Depth | 4000' (-1559) |
| Total Depth | 4000' | | |

TOPS

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L. Bacon
Vice President

Subscribed and sworn to before me this 17th day of January, 1958.

My Commission Expires:

December 19, 1960

RECEIVED
STATE CORPORATION COMMISSION

Luetta M. Duncan
Notary Public

JAN 31 1958

CONSERVATION DIVISION
Wichita, Kansas

1-31-58

| | |
|----------|-----------------|
| PLUGGING | |
| FILE | SEC 29 T 9 R234 |
| BOOK | PAGE 74 LINE 30 |