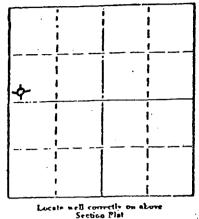
15-065-21770-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completel Make Required Affidavit Mail or Deliver Report to Conservation Division



WELL PLUGGING RECORD

Give All Information Completely	•	. •	Con	ntu Soo	20 Tum	05 120	23 Bd7/ur	
Make Required Affidavit Mail or Deliver Report to	I coati	raham	CMW. LWA	" or foots	29 Twp.	jo nge.	2.) 104 H	
Conservation Division	DOCALIC	Location as "NE/CNW}SW}" or footage from lines						
State Corporation Comm.	Lease	SW SW NW Lease Owner Moble C. Hoover						
245 North Water	Lease 1	Lease Name Ernst Well No. #1						
Wichita, KS 67202		Office Address NBC Building - Suite 302, El Dorado, Arkansas						
	Charact	ter of Wel	1 (Comp	leted as (Dil. Gas o	r Dry Ho	le)	
			-	Dry Hole	,			
	Date W	ell comple		bry note	. 2	3-1-83	19	
		ation for		g filed		2-28-83	<u>19</u>	
-		ation for	-			2-28-83	19	
		ng commenc				2-28-83	19	
		ng complet				3-1-83	19	
	Reason for abandonment of well or producing formation							
		Commerc	ial qua	ntities of	oil not f	ound		
	If a pr	coducing w	ell is	abandoned,	date of	last prod		
	W			- A			19_	
Locate well correctly on above Section Plat	•	rmission o					sion or	
•		ents befor				Yes		
Name of Conservation Agent who s Producing formation		prugging oth to top		ottom	Dale Bal Total Da		211 4050	
Show depth and thickness of all		-				pen or me	711 4000	
bliow depth and entermeds of all	water, ora	Bac	201111002	•				
OIL, GAS OR WATER RECORDS					• •	CASING RE	T TODS	
	COMPENE	l move	70	SIZE	PUT IN	. PULLED		
FORMATION	CONTENT	FROM	ТО	8 5/8"	2491	None		
			<u> </u>	10 5/0	273	- Non		
7			<u> </u>		1			
		-			<u> </u>			
				 				
	P	lug @ 2100 lug @ 1230 lug @ 300		sx.	•	•		
			' w/10 s					
	R	at Hole	10 s	х.				
							 	
					·		 	
(If additional de	-			e BACK öf	this shee	t)	•	
Name of Plugging Contractor	<u>Búffalo Dr</u>	illing Co.	, Inc.					
	•							
STATE OF Kansas		ry of	Sed	<u>wick</u>		ss.		
Jerald W. Rains, President of B								
of the above-described well, being the facts, statements, and matter								
as filed and that the same are tr					le above-d	>	well.	
			//	[] []	1			
	(Sign	nature)	Su	ng //.	1ac	ne	· ·	
•	•	435 Pag	e Court	220 W. D	ouglas, Wi	chita, Ks	67202	
				(A	ddress)			
SUBSCRIBED AND SWORN TO befo	ore me this	8	day	of	March	, 19	83	
	,		() /	in M	<u> </u>	/		
			Jua	mela"	7./dyu	tary Publ	110	
My commission expires 10-4-8	3a ·		// Jua	anita M. G	reen / No	tary Pub.	iic.	
	2		•		,			
TOP OB LANGE		į		HECEIVE	· · · · · · · · · · · · · · · · · · ·			

STATE CORPORATION

MAR 2 4 1983

CONSERVATION DIVISION Wichita, Kansas