## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		1 500011	·				-
Make Required Affidavit		Graham	Co	unty. Sec.	30 Twp.	95 Rge. 23	
Mail or Deliver Report to	Locati	on as 'NE	/CNW}SW	l" or foot	age from ]	ines	
Conservation Division			NE NW	NE		•	
State Corporation Comm. 245 North Water	Lease	Owner Rain	ns & Wil	lliamson Oi	il Co., Inc		
Wichita, KS 67202	Lease	Name Gand	<u> </u>		<u> </u>	Yell No. #2	
	Office	Address	+35 Page	Court, 22	20 W. Dougl	as, Wichita,	Ks.
	Cnarac	ter of We	L1 (Comp	pleted as	Oil, Gas c	or Dry Hole)	
	D-+- W			Dry H			
		ell comple etion for		or filed		4-19-82	_19
				ng approve	•	4-19-82	19
		ng commend		-Bp <sub>1</sub> ,2 0 v c.		<u>4-19-82</u> 4 <b>-</b> 19-82	_19 _19
		ng complet				4-19-82	19
						g formation	<u> </u>
	If a n	Commercial	<u>quanti</u>	ties of oi	l not foun	d	
	II a pi	conditing #	err is	abandoned	, date of	last product	
Lucate well controlly on above	Was per	rmission c	btained	l from the	Conservat	ion Division	19
Locale well correctly on above Section Plat	its age	ents hefor	e nlived	ing was of	mmonood i		l 01
Name of Conservation Agent who s	upervised	plugging.	of this	well	Gilbert B	althazor	
rioddcing formación	ner	orn to too	В	ottom	Total Day	oth of Well_	4100
Show depth and thickness of all	water, 011	and gas	iormati	ons.			•
OIL, GAS OR WATER RECORDS						04 07110	
FORMATION :	ONTENT	FROM	то -	I CLUB		CASING RECOR	<del></del>
	2011371	. FROM	10	8 5/8"	286'	PULLED OUT	
			,	1 0 5/0	200	None	
See 10.							
plugs were used, state the charac	set.	me and de	oth plac	ced, from_		feet to	
RECEIVED	Plug	@ 1180' w	/70 sx.	-			<del></del>
STATE CORPORATION COMMERCIAN	Plug		/40 sx.				
APR-3.0 scor	Plug		/10 sx.			•	
	Nac I	nore	10 SX.		<del></del>	<del></del>	<del></del>
CONSERVATION DIVISION			<del>(4)                                    </del>				<del></del> `-
Wichita, Kansas // -2	0-82	-					
	, <u> </u>						
(Tf c 3 3 ; 1 ; 7 )							
(If additional des	cription i	is necessa	ry; use	BACK of t	this sheet	<b>)</b> .	
Name of Flugging Contractor	Kains & W	illiamson	OII Co.	, Inc.			
STATE OFKansas	COUNT	Y OF	Sedqu	wick	s	s -	
Wilson Rains, President of Rains	<u> </u>	on Oil Co.	(chan or	iee of our	(0)		itor)
of the above-described well, being	first du	lv sworn c	n oath	Savs . Ti	hat I have	knowlodge	- <b>-</b>
the facts, statements, and matters as filed and that the same are tru	e and cor	ontained a rect. So	nd the help me	log of the	e above-de	scribed well	L
	(Signa	ature)	Hels	onta	ne/	-	•
·	<i>t</i>	435 <u>Page</u>	Court,			nita, Kansas	67202
SUBSCRIBED AND SWORN TO befor	0 ma 414.			•	ddress) -		
The state of the s	e me tnis		Jaay o	of A	pril	, 19 -82==	<i>;</i> .
		(	X.	ula D	\$		
My commission expires			<del></del>	ta M. Green	n Not	ary Public.	<del>.</del> .
my commission expres	}	<del></del>	V .	•	,		
	1		•	94 45 	. ,	<b>.</b>	
8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		,	-		•	•	

## DRILLER'S LOG

15-065-21579-00-00

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 30 T. 9S

LOC. NE NW NE

WELL NAME: Gano #2

COUNTY:

RIG NO. #4

TOTAL DEPTH 4100' ELEVATION 2486 GL 2491 KB

COMMENCED: 4-12-82

COMPLETED:

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

10-4-83

SURFACE:

8 5/8" @ 286' w/200 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION:

D&Α

LOG (Figures Indicate Bottom of Formations)

Sand & Shale	296
Shale & Sand	1775
Sand & Shale	2071
Shale	2990
Shale & Lime	3436
Lime & Shale	3606
Shale & Lime	3880
Lime	4100
ROTARY TOTAL DEPTH	4100

•	•		e e	•		
STATE OF Kansas	cc					
COUNTY OF Sedgwick )	SS:				*,	
l, Wilson Rains, President	of	Rains & N	Williamsor	n 0il Co.,	Inc.	
upon oath state that the above and f	foregoing	is a true and	correct co	ppy of the l	og of the	
Gano #2	wel	1.				
	:	Mil	Jon -		<b>?</b>	
CA M. Comp.		F. F. LAN	Wilson	Rains	E4	<del></del>
Subscribed and sworn to before me t	his 29	day of	April		, 1982.	• .
"My Appointment Expires:			it In	Shee		