STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission

15-065-20827-00-00

FORM CP-4

WELL PLUGGING RECORD

245 North Water Wichita, KS 67202		Graham County. Sec. 2 Twn 9s Rge. (20) 24 (W)						
	Location as NE/CNV25V2 or rootage from times Barnett 0il							
	Lease Name			BELL	"B"	_ Well No	1	
	Office Addres	160	5 KSB&T	Bldg., Wi	chita, Ks			
		Well (completed				Dry F	lo1e	
	Date well co		65 OL, OS	o. 21, 110.0, 1		4/26	19 76	
		for plugging filed				4/26	19 76	
		or plugging appro				1.10.6	19 76	
	Plugging con	or progging appro	V CO			4/26	19 76	
		Plugging commenced Plugging completed					19 76	
		Reason for abandonment of well or producing formation Dry Hole						
		ng well is abandon ion obtained from						
Locate well correctly on above Section Plat	menced?	Total Williams	Yes	Validi Division	01 100 050000 000	ore building	W 400 COL	
Name of Conservation Agent who super	An paippula hasive	this well	G111	ert Balth	ezor			
Producing formation						Well 398	0 1	
Show depth and thickness of all water,	oil and gas format				•			
OIL, CAS OR WATER RECORDS	CONTENT	FROM	ТО	SIZE	PUT IN	CASING RE		
				8 5/8"	169'	Non		
		- 			105	T NOI	<u> </u>	
			 			 		
	 				+	 		
		- 	 	 	<u> </u>	 	 	
	the state of the s	 		+	 	 		
-	- '- · · · · · · · · · · · · · · · · · ·		1	<u> </u>	 	 		
					 			
in introducing it into the hole. If ceme					-		reer t	
				1100' w/70				
DECELY COM	MISSION			175' w/20				
Charles Charles		3rd	plug @	40' w/10) sx			
0.77.30.7	^				<u> </u>			
- (AA) [1 [3]	a16			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
	(10)							
- CON DIV				 			<u> </u>	
- Constitution Kansas	<u> </u>			:		· · · · · · · · · · · · · · · · · · ·		
	(77 - 3.3%)							
Name of Plugging Contractor	. (it saaino	mal description is nece	illied C	ementing				
Address	 		ussell,					
7001(33								
	• •							
STATE OF Kansas		OUNTY OF	Sedgwi	ck	58.		•	
Larry M. Jack	K		employee of	Owner) XX YAS	нек кулфатику) 	7-8 AL1		
 well, being first duly swom on oath, so above-described well as filed and that 	sys: That I have	knowledge of the	facts, staten	nents, and matte	ers herein contai	ned and the	log of th	
The state of the s	and some site fifth	and conecc. 30	7	\sim \sim	1: 1	•		
		(Signature)	san	7/1/1	Jach		*. ·	
			617 Un	ion Center	. Wichita	Ke 6720	72	
			<u> </u>		(Address)	NS 0/20	<i>J</i>	
SUPSCRIBED AND SWORN TO before	e me this 6	th day of	Ma		*	76		
IOI FNE C FDI	ISBIE, STATE NOT		1.0		- 1 -	•		
			70	one s.	rushie	<u> </u>		
My commission expires Wy Collin	m. Exp. March 1	3, 13/3	11	:		Notary	Public.	
· FRING			\cup		•			



WELL LOG 15-065-20827-00-00

Bell "B" #1

Barnett Oil Company sec. 2 T. 95 R. 24W LDC. SW SE SW BELL "B" NO. 1 16 COUNTY Graham 3980' TOTAL DEPTH 60 MM. 4/19/76COMP. 4/26/76 CONTRACTOR Murfin Drilling Company CASING 20 s 5/8" @ 169' w/150 sx 15 ELEVATION 12 13 PRODUCTION D&A FIGURES INDICATE BOTTOM OF FORMATIONS 20 - surf soil 55 - sand - clay 75 170 - shale (blue) 1200 - sand, shale 1615 - shale, sand streaks 1765 - sand (cedar hill) 2069 - sand, shale 3490 - shale 3655 - lime 3882 - shale, lime 3980 - 1ime 3980 - TD Vinchitto, Victores Kansas Sedgwick Laryy M. Jack Murfin Drilling _of the_ ____Company

oath state that the above and foregoing is a true and correct copy of the log of the

6th

JOLENE S. FRIJBIC, STATE NOTARY PUBLIC My Comm. Exp. March 13, 1979

_day of__

sworn to before me this___

May

. DP28