15-065-19112-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

| Vichita, Kansas | | | | Al Ambid | TAPITAL WES | <u>, ~~</u> (E) |
|--|--|--|--|---|--|---|
| NORTH | Location as "N | E/CNW%SW%" or f | ootage from | lines NE | <u> </u> | ν |
| | Lease Owner_ | | | | | |
| 1 1 | Lease Name | | | | | Well No2_ |
| | Office Address | | | | | |
| | | Vell (completed as | | | | |
| 1 1 | Date well com | pleted | | | | 19. |
| | Application for | plugging filed | | | | 19. |
| | Application for | plugging approved | | | | 19. |
| i l | Plugging comm | enced Nov. | 7 | | | 19. |
| | Plugging compl | plugging approved enced Nov. | <u> </u> | | | 19 |
| | Reason for abar | ndonment of well or | producing f | formation | | |
| The second secon | | ę. | | | | |
| | , | well is abandoned, | | _ | | 19. |
| Locate well correctly on above | | n obtained from th | | ion Division | or its agents be | fore plugging was |
| O | menced? | Yes |) | <u></u> | | |
| e of Conservation Agent who su | upervised plugging of thi | is well | MIGHOT | .5 | | |
| ucing formation | 1 | Jepth to top | Bottom_ | | Total Depth o | of Well 3926 |
| depth and thickness of all wat | ter, oil and gas formation | ns. | • | | | |
| IL, CAS OR WATER RECO | RDS | | | | • | CASING RECO |
| | | | | | DUT IN | PULLED DUT |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | FULLED DUT |
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| Sanded up to 600' Circ. w | g set. co 3890', Dum vith mud, pul pipe up to 1 | led pipe up 50' pump 20 | of ceme to 54 sacks | ent on 0' pum s of ce | bottom, I p 20 sach ment to | Pulled pip as of ceme |
| Sanded up t | g set. to 3890', Dum vith mud, pul pipe up to 1 it put 10 sac | p 5 sacks o | of ceme to 54 sacks | ent on 0' pum s of ce | bottom, I p 20 sach ment to | Pulled pip as of ceme |
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15-065-19112-00-00

LOG

COMPANY :

EMPIRE DRILLING COMPANY

CONTRACTOR:

EMPIRE DRILLING COMPANY

FARM:

KEITH #2

LOCATION:

NE SW SW, SEC. 3-98-24W

GRAHAM COUNTY, KANSAS

COMMENCEDS

12/28/54

COMPLETED:

1/5/55

| 0 | TO | 192 | SURFACE HOLE |
|-------|----|------|---|
| 192 | TO | 2097 | Yes I |
| 2097 | TO | 2134 | ANHYDRITE STATE CORPORATION COMMISS |
| 21 34 | TO | 2840 | SHALE AND SHELLS |
| 2840 | TO | 2930 | SHALE AND LIME NOV OF |
| 2930 | TO | 3092 | SHALE AND LIME NOV 27 1963 |
| 3092 | TO | 3270 | I |
| 3270 | TO | 3415 | SHALE AND SHALE CONSERVATION DIVISION LIME AND SHALE Wichita Kanasa |
| 3415 | TO | 3631 | LIME AND SHALE Wichita, Kansas |
| 3631 | TO | 3738 | SHALE AND LINE |
| 37 38 | TO | 3800 | LIME AND SHALE |
| 3900 | TO | 3926 | LIME |
| 3926 | | | R.T.D. |

SET 171' OF 8-5/8" SURFACE CASING, CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2409 K.B.

TOPS: ANHYDRITE 2097'; HEEBNER 3708'; TORONTO 3732'; L.S. K.C. 3746'; R.T.D. 3926'.

SET 3921 OF 54" CASING, CEMENTED WITH 75 GACKS OF CEMENT.

CERTLELCATION

1. DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPH OF THE LOG ON THE KEITH #2. NE SW SW, SECTION 3, TOWNSHIP 9 SOUTH, RANGE 24 WEST, GRAMAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILL-. HIG COMPANY.

KORNFELD

SUSSORLED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, WANSAS THIS THE DAY OF JANUARY 1955.

MY COMMISSION EXPIRES MAY 5, 1956